

Hudson Park High School Devereux Avenue, East London Tel: 043 726 3205 Email: office@hphs.co.za APPLICATION FOR ADMISSION

		CLOSING	G DATE F	OR APPLI	ICATION	IS IS 13	3 MARCH 2	2024		ļ ⁻		;
PLEASE	NOTE	: NO /	APPLIC/	ATION W	VILL BE	ACCEF	TED OR I	PROCES	SSED	I I	PASTE	!
WITH	TUOF	<u>ALL</u> TH	E RELE	VANT SL	JPPOR'	TING D	OCUMEN	OITATIO	N	l !	CURREN PHOTO I	
DATE OF APPLICA	ATION	DD MN	√ YYYY]	GRA	DE APPL	YING FOR		2025		SCHOOL	ı i
PLEASE COMPLETE SE	Г	1	1	7			ī		,	, ;	UNIFORI	VI
HOSTEL REQUIRE	D? [YES	NO	HOSTEL	. APPLICA	ATION SL	JBMITTED?	YES	NO	i _	. – – – -	'
				LE/	ARNER	INFORM	MATION					
SURNAME					FIRST	NAMES						
DATE OF BIRTH		DD	MM	YYYY	IDEN	ITITY#						
GENDER	М			F	R/	ACE						
RESIDENTIAL ADD	RESS											
										CODE		
LEARNER'S EMAIL	. ADDRE	ESS					LEAR	NER'S CEI	LL#			
HOME LANGUAGE	Ε				ANY	DECEASE	D BIOLOGIC	CAL PARE	ENTS?	MOTHER	FATHER	вотн
NAME OF CURREN	NT SCHO	OOL						SCHO	OL CONT	ACT#		
HAS APPLICANT P	REVIOL	JSLY REPE	EATED A	GRADE?	YES	NO	IF Y	ES, WHIC	CH GRAD	E?		
			LEARN	IER'S INV		NENT IN	CURREN	T SCHO	OL			
LEADERSHIP POSI	TIONS (Prefect, (Captain e	tc)	\	•	,					
SPORT (Team, Pro	vincial,	, etc)							HIGHES	ST LEVEL		
CULTURAL/PASTO	DRAL (N	lusic, Che	ess etc)						HIGHES	ST LEVEL		
OTHER												
			MEDIC	AL INFO	RMATIC	ON / EN	1ERGENCY	CONT	ACT			
MEDICAL AID							MEDICAL A	AID NO.				
MAIN MEMBER							DOCTOR'S	NAME				
EMERGENCY CONTACT (OTHER THAN PARENT)		<u> </u>					DOCTOR'S	TEL NO.				
EMERGENCY CONTA NUMBER	ACT			RELATION TO			ALLERGIES	?				
DEXTERITY OF LEA	ARNER	RIGHT H	IANDED	LEFT HA	ANDED	AMBII	DEXTROUS					
	===		==									
I DATE APPLICA	TION RI	ECEIVED	DD	MM YYYY		FUF	ROFFIC	TE US	E ON	ILY		I
Checked by		Rece	eipt No	Captur	red on Exce	:1	ate submitted	to panel]	Academic		
Academic Signature Finance Signature Admissions Of				ficer Signature	Ī	_	Sport Culture	<u> </u>				
ACCEPTED N	NOT ACCE	DTED	Headmaster	r Cianature]	CUTCOME I	TTTED CENT.		VVVV	Behaviour		
ACCEPTED	101 ACCL	PIED	Headinaster	r Signature	DATE)UTCOIVIE L	ETTER SENT:	DD MM	YYYY	Sibling		
PASTEL#	┚┖	SCANNED S	SIGNATURE	А	ADMISSION	#					1	
NOTES:												
I											_ 7	

BIOLOGICAL SIBLINGS OF THIS APPLICANT at HUDSON PARK HIGH SCHOOL											
1. SIBLING NAM	1. SIBLING NAME AND SURNAME						GRADE	HOU	HOUSE		
2. SIBLING NAM	S NAME AND SURNAME						GRADE	HOU	SE		
3. SIBLING NAM	ME AND S	SURNAME					GRADE	HOU	SE		
	FATHER/LEGAL GUARDIAN										
TITLE		INITIALS		SURNAME							
FIRST NAMES						ном	E LANGUAGE				
RACE IDENTITY NO											
RESIDENTIAL A	DDRESS								CODE		
OCCUPATION					EMPLOYER						
WORK NO	HOME NO CELL NO										
EMAIL ADDRES	IL ADDRESS (compulsory, and in block letters										
MARITAL STAT	US	SINGLE	MARRIED	DIVORCED	REMARRIED	WIDOWE	D (PROVIDE DEA	ATH CERTIFICATE)			
				МОТН	IER/LEGAL	GUARDIA	N				
TITLE		INITIALS		SURNAME							
FIRST NAMES						ном	IE LANGUAGE				
RACE				IDENT	TTY NO						
RESIDENTIAL A	DDRESS								CODE		
OCCUPATION					EMPLOYER				•		
WORK NO				HOME NO			CELL NO				
EMAIL ADDRESS (compulsory, and in block letters)											
MARITAL STAT	US	SINGLE	MARRIED	DIVORCED	REMARRIED	WIDOWED	PROVIDE DEATH CERTI	IFICATE)			
					CONTRA	СТ					
1. The stated information is true and correct. 2. I/We have read, understood and accept the School Rules and Code of Conduct as found on the school's website. 3. I/We have read, understood and accept the School Admission Policy as found on the school's website. 4. I/We will hold the school in no way responsible for loss of personal effects at school or on school tours. 5. We acknowledge that we are jointly and severally liable for the compulsory school fees in terms of Section 39 SASA, as set out from year to year by the Governing Body. 6. I/We appoint my/our home address referred to above as my domicilium citandi et executandi address for any process which may be instituted against me should I fail to pay any outstanding school fees by the due date. 7. I/We hereby consent to the use of photographs that may include my/our child, to market the school in promotional materials and on the school's social platforms. 8. I/We authorise that the personal information herewith provided to the school, be used by the school; appointed parent representatives; and the D6 Communicator service provider for administrative purposes only. Information will be accessed only when deemed necessary by relevant staff and service provider requirements. I understand that my data will be held securely and will not be distributed to third parties. I reserve the right to amend my information, and understand that when this information is no longer required for the purpose of school administration that professional protocol will be followed by Hudson Park High School to remove my data Pather Signature											
CONSENT											
I/We hereby co	nsent to	an illicit sı	ubstance te	st being carr			l deem it nece	essary.			
] [
Father S	ignature		Mo	other Signature		Legal Guar	dian Signature	Le	arner Signature	e	

FINANCIAL COMMITMENT

STATUTORY OBLIGATION TO PAY FEES

HUDSON PARK HIGH SCHOOL IS A FULL FEE PAYING SCHOOL, THEREFORE THE PAYMENT OF SCHOOL FEES IS COMPULSORY
FOR ALL LEARNERS. THE ANNUAL FEE FOR 2024 IS R42 900. THE FEES FOR 2025 HAVE NOT BEEN FINALISED,
HOWEVER THERE WILL BE AN ANNUAL INCREASE. YOU WILL BE NOTIFIED OF THE ANNUAL FEE FOR 2025
SHOULD YOUR CHILD BE ACCEPTED INTO THE SCHOOL

	PΔRTI	CULARS OF PERS	SON RESP	ONSIRI F	FOR PAYING	FFFS			
NAME & SURNAME		COLANS OF TER	JOIN RESI	ONSIDEE	TORTAING	1223			
DENTITY NO				CELL NO	n				
EMAIL ADDRESS				CELLING	, l				
RESIDENTIAL ADDRESS									
RESIDENTIAL ADDRESS									
OCCUPATION				EMPLOY	rn e				
IU	NDERSTAND THA	AT HUDSON PARK H	IGH SCHOO	L RESERVE	S THE RIGHT TO	ENQUIRE ABOUT			
	М	Y CREDIT RECORD \	NITH ANY C	REDIT REF	ERENCE AGENC	Υ			
							1		
SIGNATURE						SOCIAL GRANT	YES	NO	
	BOTH PAR	ENTS/LEGAL GUAR	DIANS TO II	NDICATE G	ROSS MONTHLY	Y INCOME			
FAT	HER/LEGAL G	UARDIAN		ſ	MOTHER/LEG	GAL GUARDIAN			
LESS THAN	R15 000			LESS THAN R15 000					
R15 000 TO	R20 000			R15 000 TO R20 000					
R20 000 TO	R25 000			R20 000 TO R25 000					
R25 000 TO	R30 000			R25 000 TO R30 000					
MORE THA		MORE THAN R30 000							
PLEASE SUPPLY THE		Y CREDIT RECORD I					. FEE STA	TEMENT	
FATHER SIGNATURE	:	MOTHER SIGNAT	URE:	LEGAL GUARDIAN SIGNATURE:					
		FOR	 HPHS OF	FICE US	SE			 	
LEARNER N	AME & SURNAM	IE							
CURRENT S	CHOOL			_				!	
MONTHLY	FEES			ANNUAL	FEES				
ACCOUNT I	ACCOUNT UP TO DATE			ACCOUNT IN ARREARS					
ACCOUNT I	HANDED OVER			SUBSIDY	GRANTED			i	
1									
!		HI	PHS BIOLOG	GICAL SIBLI	NG			!	
ACCOUNT I	NAME			ACCOUN	T NUMBER				
ACCOUNT I	UP TO DATE			ACCOUN	T IN ARREARS			¦	
ACCOUNT I	HANDED OVER			SUBSIDY	GRANTED			i	
DEBTORS	CLERK SIGNATURE	<u> </u>				DATE]	ا ا ا	

Hudson Park High School

PLEASE USE THIS CHECKLIST TO ENSURE THAT YOU HAVE COLLECTED ALL THE NECESSARY DOCUMENTS AND HAVE ATTACHED IT TO THE FULLY COMPLETED APPLICATION FORM 1. COMPLETED HUDSON PARK HIGH SCHOOL APPLICATION FORM 2. PASSPORT SIZE PHOTOGRAPH IN SCHOOL UNIFORM (MUST BE TAKEN IN THE CURRENT YEAR) 3. CERFTIFIED COPY OF YOUR CHILD'S <u>UNABRIDGED BIRTH CERTIFICATE</u> (IF YOU STILL NEED TO APPLY FOR THIS, PLEASE SUPPLY THE ABRIDGED CERTIFICATE AND RECEIPT FOR UNABRIDGED CERTIFICATE) 4. CERTIFIED COPY OF THE FINAL SCHOOL REPORT FOR THE PRIOR YEAR 5. CERTIFIED COPIES OF THE FOLLOWING IDENTITY DOCUMENTS: * FATHER * MOTHER * PERSON RESPONSIBLE FOR ACCOUNT PAYMENT (IN THE CASE OF A THIRD PARTY) * DEATH CERTIFICATE OF DECEASED PARENT/S 6. CERTIFIED COPIES OF BOTH PARENTS' PAYSLIPS (NOT OLDER THAN 3 MONTHS) - bank statement if unemployed (AND PERSON RESPONSIBLE FOR PAYMENT OF SCHOOL FEES) 7. CERTIFIED COPY OF THE FRONT AND BACK OF MEDICAL AID CARD 8. CERTIFIED COPY OF CURRENT SCHOOL FEE STATEMENT, AS WELL AS THE PRIOR YEAR 9. PROOF OF RESIDENCE (EG: MUNICIPAL OR TELEPHONE ACCOUNT - NOT OLDER THAN 3 MONTHS) 10. LEGAL GUARDIANS - PLEASE SUPPLY COURT RULING FOR LEGAL GUARDIANSHIP 11. COMPLETED SUBJECT CHOICE FORM 12. COMPLETED CURRENT SCHOOL EVULATION FORM (DOCUMENT TO BE EMAILED/FAXED BY CURRENT SCHOOL) 13. NON SA RESIDENTS - PLEASE SUPPLY VALID RESIDENCE AND STUDY PERMITS ISSUED BY THE **DEPARTMENT OF HOME AFFAIRS** 14. SINGLE PARENTS - TO SUBMIT THE FOLLOWING FOR OTHER PARENT * AFFIDAVIT STATING THE WHEREABOUTS OF THE OTHER PARENT * CERTIFIED COPY OF IDENTITY DOCUMENT OF THE OTHER PARENT * CONTACT DETAILS OF THE OTHER PARENT PLEASE NOTE: NO APPLICATION WILL BE ACCEPTED OR PROCESSED WITHOUT ALL THE RELEVANT SUPPORTING DOCUMENTATION



Hudson Park High School CURRENT SCHOOL EVALUATION FORM ** NB** Confidential

Please note th	nat this fo		nly be accepted if nil: reception@hph		ailed by	the curre	ent school	<u>.</u>	
Section A: - To be complete Section B: - To be complete base class teach	d by the lea	rner's cu		class tea	cher and	signed by	the		
Dear Principal and Base Class To A learner from your school has Evaluation Form, as it forms pa	applied for a		=		=	=			'
			SECTION A						
		LE	ARNER INFORMAT	ΓΙΟΝ					
LEARNER NAME & SURNAME									
NAME OF CURRENT SCHOOL						CURRENT	GRADE		
PARENT/LEGAL GUARDIAN CON	NTACT NUM	BER:							
			SECTION B						
		CURRE	NT SCHOOL INFOR	RMATIC	N				
CURRENT SCHOOL TEL NO			EMAIL						
DOES THE LEARNER'S ACADEMI	YES	NO							
THIS LEARNER'S ACADEMIC RESULTS FALL INTO THE TOP						MIDDLE	воттом		
ANY GRADES REPEATED?	YES	YES NO IF YES, WHICH GRADE/S?					ND WHICH YEAR		
WERE THE LEARNER'S PARENTS	OL?	YES	NO						
PLEASE SPECIFY INVOLVEMENT							•		
			LEADERSHIP						
PLEASE LIST ANY LEADERSHIP P STUDENT REPRESENTATIVE COI		-			ENDAR YE	AR (HEADE	BOY/HEADG	GIRL, PR	REFECT,
			DISCIPLINE						
HAS ANY DISCIPLINARY ACTION (DURING HIS/HER SCHOOL CAR		_		HE FOLL	OWING OI	FENCES			
BOOKS LEFT AT HOME/WORK NOT	T AT HOME/WORK NOT DONE GANG RELATED ACT						THEFT		
BULLYING/FIGHTING			INSOLENCE/DISRESPECT	Г			SWEARING		
DEALING IN/TAKING DRUGS	LING IN/TAKING DRUGS SEXUAL TRANSGRESSIONS/PORNOGRAPH						VANDALISM	ı	
DISRUPTIVE IN CLASS			SMOKING				OTHER (PLE	ASE SPE	CIFY)
HAS THE LEARNER EVER BEEN S	SUSPENDED	YES	NO HA	AS THE LI	EARNER EV	/ER BEEN E	XPELLED?	YES	NO

SKILLS PLEASE RATE THE LEARNER ON THE FOLLOWING SCALE: 5=EXCELLENT 4=GOOD 3=AVERAGE 2=WEAK 1=VERY WEAK **Social Skills Work Skills Self Control** Concentration **Acceptance of Responsibility** Independence **Interaction with Peers Following Instructions Group Participation Task Completion** Courtesy Presentation of Work **Behaviour Meeting Deadlines Respect for Superiors** Study Habits **Appearance** Reliability **Adherence to Code of Conduct School Attendance SPORTS** PLEASE LIST THE APPLICABLE SPORT INVOLVEMENT AS WELL AS LEVEL ACHIEVED, DURING THE LAST CALENDAR YEAR IN WHICH **HE/SHE PARTICIPATED SUMMER SPORTS** WINTER SPORTS PLEASE CIRCLE IF THE LEARNER ACHIEVED REPRESENTATION AND ELABORATE BELOW: u13A / District / Provincial / National **CULTURE** PLEASE INDICATE THE LEARNER'S INVOLVEMENT IN CULTURE DURING THE LAST CALENDAR YEAR **LEVEL OF PARTICIPATION SOCIETY LEVEL OF PARTICIPATION SOCIETY CHESS** MUSIC **CHOIR PUBLIC SPEAKING** DANCE **OTHER DRAMA** IS THERE ANYTHING ELSE YOU FEEL WE SHOULD KNOW ABOUT THE LEARNER? **BASE CLASS TEACHER'S NAME SIGNATURE OF BASE CLASS TEACHER:** PRINCIPAL'S NAME **SIGNATURE OF PRINCIPAL:** DATE

SCHOOL STAMP